

# Temple Christian School

2024-2025 Textbook List

12th Grade

(Curriculum changes for this year are marked in bold print)

| Class                                   | Book Title                                                                                                | Author             | Edition   | ISBN #         | Publisher            |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------|-----------|----------------|----------------------|
| <b>Bible</b>                            | <i>The Pursuit of God: Updated Edition (honors only) !</i>                                                | A.W. Tozer         | 2015      | 978-1622452968 | Aneko Press          |
|                                         | <i>Case for Christ (honors only) !</i>                                                                    | Lee Strobel        | 2016      | 978-0310345862 | Zondervan            |
|                                         | <i>Other honors books may be required each semester.</i>                                                  |                    |           |                |                      |
| <b>English</b>                          | <i>British Literature</i>                                                                                 | BJU Press          | 3rd 19    | 978-1628562569 | BJU Press            |
|                                         | <i>Novel: Hamlet (honors only)** (Folger Shakespeare Library Edition is the ONLY acceptable version.)</i> | Shakespeare        | 2012      | 978-0743477123 | Simon & Schuster     |
|                                         | <i>Novel: Wuthering Heights**</i>                                                                         | Bronte, Emily      | 2003      | 978-0141439556 | Penguin Random House |
| <b>Economics</b>                        | <i>Economics !</i>                                                                                        | BJU Press          | 3rd 17    | 978-1606828779 | BJU Press            |
|                                         | <i>Economics (student activities manual*)</i>                                                             | BJU Press          | 3rd 17    | 978-1606829578 | BJU Press            |
| <b>Government</b>                       | <i>American Government !</i>                                                                              | BJU Press          | 4th 2020  | 978-1628564242 | BJU Press            |
|                                         | <i>American Government (student activities manual*)</i>                                                   | BJU Press          | 4th 2020  | 978-1628565423 | BJU Press            |
| <b>Math Models</b>                      | <i>Mathematical Models with Application (TX Edition)</i>                                                  | Patel/Singh        | 2016      | 978-1269614115 | Savvas               |
| <b>Calculus</b>                         | <i>Calculus of a Single Variable (AP Edition) !</i>                                                       | Larson/Edwards     | 10th 2017 | 978-1305952911 | Cengage Learning     |
| <b>Anatomy &amp; Physiology</b>         | <i>Your Designed Body !</i>                                                                               | Laufmann/Glicksman | 2022      | 978-1637120200 | Discovery Institute  |
| <b>Scientific Research &amp; Design</b> | <b><i>no text required</i></b>                                                                            |                    |           |                |                      |
| <b>Health</b>                           | <i>Health in the Christian Perspective !</i>                                                              | A Beka Books       | 2nd 2013  |                | A Beka Books         |
| <b>Speech</b>                           | <i>no text required</i>                                                                                   |                    |           |                |                      |

\*all workbooks must be NEW and unmarked

\*\*all novels must be new and may not be digital

! digital option approved

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